

What is Holy Mission Eleonore, where did it come from and the obstacles it overcame due its activity-Eleonorianet

Holy Mission Eleonorë was revealed on its site in Albania. It was revealed for its nation, The Balkans, Europe, Middle East and the USA. Albanian is its mother tongue. This Mission was revealed and developed according to its Albanian customs and traditions which, just like any phenomenon, reflects the characteristic features of the country it originates from. Holy Mission Eleonorë comes from a Spiritual past through the Heavenly Communication which first started in Holland. The first Spiritual Communication came to Saint Eleonora who created a new Spiritual philosophy. She is reincarnated in Her younger generation known as Eleonorë Bregu in the 20th century. The new Spiritual Heiress did not know She possessed this value and learnt about Her potentials during a Spiritual Communication on 20 July 1987. Holy Mission came by the end of this century to precede the Third Millennium and its problems.

Why was Albania, this small country which lies somewhere between East and West, in Europe and the Balkans, a country which in antiquity was between the Hellenic culture and the Roman Empire, the country which for centuries in succession met different religions and beliefs, one of the countries where the Balkans, this nuddled region, borders the sea, and which today finds its way to the developed western countries, chosen as the country of the New Revelation?

Why was a Spiritual Mission revealed just in this country where religion, in an unprecedented case in history, was prohibited by law for several decades, a country where the state decreed that there was no God?

The attempts and the arguments of the philosophers, clergymen and the scientists to get to know man, God and nature, were given a “solution by the Albanian communist system without thinking twice, or better to say, by writing the black into white: There is no God, there is only a communist party, there is only a man of the hour, which unfortunately resulted in being more ancient than ever. What was so special about Albania, compared to other countries of the world, that made this Spiritual Mission be revealed right here? I think most of the answers we are looking for, are contained in the above mentioned questions themselves.

At least we can characterize two main reasons which have to do respectively with the past of this country and all the problems the world has. The first reason has to do with the specific features of Albania, as one of the countries where human alienation got large proportions which were unknown before. Never before did a single country live for several decades isolated from the world as communist Albania did. For 45 years the concept “God” became strange and more prohibited than ever and anywhere else. The religious edifices were demolished and together with them freedom itself was denigrated without which human being loses its value and becomes a being which resembles the world of machineries more than the colorful one of man.

Thus, the extreme need of Albania and the Albanians, wherever they are, made God appear again, as He has always done, when nations have disintegrated. Was Eleonorë Bregu ready to contact Heaven and to create a religion further on? Of course she was not. What happened then? As it has always happened, God communicates with all Heavenly Levels. In this case He told Her directly who this Lady with Spiritual Potentials was.

The Spiritual Contact told Her a lot of things about herself, her family, her nation, her religious belief, the Earth and the events of the Universe. She accepted the Missionary Order and on 20 July 1987 She was granted the Spiritual Title “Lady” by the Divine Connection.

The Missionary Activity began with the Bektashi traditions because Mrs. Eleonorë and her parents derive from that belief.

She immediately gave herself to this blessed event spiritually and physically. In the presence of the Spiritual Entity She accepted the Missionary Order to create the New Religion. The Entity taught Her all the Spiritual processes and the way to activate them.

Her Missionary Activity began with her family, sisters and brothers, cousins and family friends, and in this way it was spread among the people. Many Bektashi believers, many Muslims and further on many Catholics and Orthodoxies became her followers. It is here that the hostility of the leaders of these religions was aroused against Mrs. Eleonorë as a leader and the Missionary Activity that She leads.

During the course of her Missionary Activity, The Entity granted her the Spiritual Titles: “Dervishe” on 3 November 1992, “Nigjar”, on 8 October 1993, and “Lady of Soul” on 8 October 1996.

The Spiritual Activity was named: “Holy Mission Eleonorë” on 8 April 1996, coming from the name of the founding Spiritualist.

Unfortunately, the traditional religions in Albania do not tolerate a religion which is led by a woman. As a result of this patriarchal ideology, leaders of other religions have developed their hatred by transmitting it to their communities and by exercising their authority as religious leaders. They have attacked her for her religious belief repeatedly in the media, as well as by taking advantage of the incorrect implementation of the law regarding our property.

Another reason which arouses hatred and jealousy is the fact that the Mission attracted great attention when the Entity declared the news that the churches and the mosques would open in Albania in 1989. Further on The Entity declared that there was not going to be a civil war in 1997, which in fact did not happen, even though it was foreseen by the analysts of the international politics. The Entity also gave the Message about the continuation of the war for identity in Kosovo in 1998, and in 2008 Kosovo won its independence.

The religious leaders became even more hostile when lots of their believers came to the Holy Mission Eleonorë because there they found a new spiritual inspiration which derived from the peaceful co-existence of all the Saints of the world. Due to this Universal Communication, and unlike other religions, we celebrate Christmas, Bajram, Easter, Mevlud, The Night of Kadir, etc, and every believer feels in complete unity. It has become a tradition that death events change into debates about the Mission, and the question in discussion is “why do people choose it to be their religion?”

The enemies of this New Religion grew in number when the community took under the protection of the Mission women and girls who were in danger of prostitution trafficking, or after it, trying to rehabilitate their lives, while their families rejected them because of the opinions of the others. So the fight against the Leader and her Mission was aggravated. In order to materialize it, we recall the article: “Prostitution has a male nature” published in November 2000 in the Mission journal “The Voice of Cosmos”. After its publication the Leader, the Vice Chairman, three jurists, two students of the Faculty of Philosophy and three women members of the Mission began a hunger strike. The hunger strike of the Spiritual Leaders to protect the women and the girls of their nation from trafficking and other problems of the country happened for the first time in human history. Officially, this Mission has 327 members and about a million followers. They pray every day and try with all their energies to improve the quality of their life, and to live in a harmonic way in Albania and everywhere in the world.

We stress that Holy Mission Eleonorë is attacked and threatened because of its religious belief, because its leader is a woman. The fact that the problem of the site is not solved by the law leaves the Mission open to abuse and corruption.

Holy Mission Eleonorë has performed a religious, philosophical, humanitarian and spiritual activity on a national and international plane for 21 years. Its Main Centre is in Tirana, and the National Centre is in “The Holy Place Saint Eleonorë” in Ersekë. This Mission has branches in Devoll, in the “Holy Place of the Lady”, in Menkulas, as well as in Divjaka, “The Holy Place of the New Resurrection”. All the sites of these Spiritual places are property of the Mission and the local governments of these districts have presented the Mission with them. These public spiritual places have been given for the believers who attend the Mission. Only in Bejkova the Mission has a site of 4000 square meters in its ownership.

Is this Mission recognized by the Albanian government and the relevant organs of its activity?

The Missionary Activity was registered in the court with a judicial registration in 1994. Later it was registered in the Committee of Religions, a Government Institutions that observes religions activity in Albania. Our Mission was registered again in 2005. Later it was confirmed again in the Committee of Religions. The inspector of the Committee of Religions complemented us on the good and peace – loving job we had done to help some families from Kosovo, which were sheltered in the Mission during the

war in Kosovo, as well as on the job done to help all the other people who had been supported by us. So, what is Achille's heel of the Holy Mission Eleonore? It is the Site of the Mission, but this time it is the Albanian Achille's heel.

The Mission built its edifices in 1993 on a site which has always been and is still a property of the Albanian State of cadastral origin: forests and grassland in 1938. In 1960 it became the farm "Gjergj Dimitrov", and in 1992 the state was again the owner.

At this time the Albanian State was going through a transition when many people became owners by using false documents. Our Mission resisted, for we were right, and sued them in court because they had used false documents to become owners of the Mission site. These people had been recompensed once with other sites and now they wanted the Mission site again because they were supported by all those officials who belonged to other religious beliefs and did not like our belief for the fact that it was led by a woman. In their mentality, the woman's duty is to bring up children and to serve her husband and his family. Thus, these officials gained advantage from their position to make decisions on the recognition of the properties which were won by false documents. In many of its decisions, during these twelve years, the court decided for the Foundation Holy Mission Eleonorë and its edifices based on a Tirana map which was marked: religious objects (social).

In 1997, the local government was entitled by law to make its own decisions, independent of the Town Hall. Thus, a group from the staff of the Mission went to the local government to talk about how the problem of the site, where the activity was performed, could find a legal solution. The head of the local government, Mr. Fatbardh Plaku, asked them for a bribe of 100 million Lek. The Holy Mission Eleonore denounced him for corruption to the public prosecutor. But he paid the corrupted officials and he was never investigated by justice. His treasure grows day by day by fraudulence on the properties of the others and justice does nothing about it.

The head of the local government has hindered the Missionary Activity in every ways and means to make this spiritual activity to stop performing in the Mission site. Meanwhile, the members of the Mission and its Leader have stayed on the site. They will not move because it belongs to them. They have paid 200 thousand dollars, and they still continue to pay for it.

As a result, the site of the Mission has continuously been vandalized, and there is no legal solution up to now, for their only aim is to seize the site.

In order to realize it, there have been used corrupt policemen who continuously attacked the Holy Mission Eleonorë during the period 2001-2007. These fractions have demolished some of the premises, i.e. three rooms and a bathroom of our Mission. It was a building where there used to be sheltered women and girls who were violated or driven out of their houses by their husbands.

Mr. Plaku made a decision about the demolition of the premises in 2003. The Mission complained to the central government and Mr. Plaku's decision was cancelled. This decision worried Mr. Plaku a lot, but he did not back down.

On March 22, 2006, a Holy Day, Mr. Plaku sent his employees to demolish the edifices of the Holy Mission during a public spiritual activity. But the members and followers of the Holy Mission present at the moment went on with their prayers peacefully despite his intrusion.

During these aggressive attacks, the spiritual members' belief and the Leader have not been shaken and they have not stopped practicing it. Unfortunately, their aggressors have become more aggressive in their attacks.

Thus, Plaku started the sophisticated crime, and on 23 - 24 May 2007, at about 1 0'clock in the morning, two aggressors entered the dwelling place of Mrs. Eleonorë and poisoned her. They attacked her in her bedroom to kill her because by eliminating the leader they confuse the community, and seize the site which means only money to them.

In their attempt to poison her, the criminals declared: "We will liquidate you, your family and your Mission". Later they entered the studio, got many of the Mission materials saying to each other: "Take the materials, take everything, and destroy all the material evidence".

When the family and the staff of the Mission found Mrs. Eleonora unconscious in her room, they immediately informed the police, public attorney and the doctors of the emergency ward to give her the first medical aid.

The Lady's family members, the members and the believers of the community noticed that the judicial police were doing nothing to gather the material evidence, even something like taking mucous samples (with cotton). It was quite obvious to everyone that they were not making a detailed examination and they were not taking photos of the superficial parts around her mouth, her nose, her chins, as well as her legs, which was the place where there was exercised force so that she could swallow the poison at a time they were clutching her nose tightly and were trying forcefully to make her open her mouth.

The above circumstances caused the insecurity to grow about the protection of Lady of Soul Eleonore's life, so her family sent her to the American Hospital "American Hastanesi" in Istanbul, Turkey. None of the hospitals in Albania were reliable for the doctors could be paid by the criminals who poisoned her, by Mr. F. Plaku who declared that he and the leaders of other religions who were openly against the Lady of Soul and her community would wipe the Mission off the map of Tirana, because they could not allow a woman to lead a religion.

The doctor at the American Hospital found the toxic (poisoning) substance Benzodiazepine in her body. Benzodiazepine is well known as a killing substance and a

killing weapon by the murderer. It is known that a huge dose of Benzodiazepine causes a state of coma and death.

The doctors immediately began their therapy and the medical treatments in order to purify her body of the poison. Her vitals became more stable and on 26 May 2007 She began to walk being supported. Her excellent mental and physical health as well as the fact that she had never used antidepressant, due to her good health, enabled the absorption of the poison in record time and the maintenance of the vitals.

As for this event, the electronic media and the press were divided into two camps: one of them gave the events as they had really happened, whereas the other one garbled the facts, gave false hypotheses and mortified us. The second camp of the Albanian media was purchased by the criminals to misinform the public about her poisoning. The purchase was aimed at the destruction of the image of the spiritual leader, the depreciation of the missionary activity, in order to come to the seizure of the site of the Mission.

As the scenario about the elimination of the leader failed, even though a large number of the media was bought, the head of the local government could no longer tolerate this and organized the seizure of the site in a very sly way.

Mr. Plaku took advantage of the power of the local government and gave building permits for public streets to be built on the site of the Mission on which there were the spiritual edifices. But instead of the streets, he built buildings and lined his purse well. Justice hushed up the problem. Even though the Mission made a denunciation at the public prosecutor for corruption and publicized the accusation on the website of the Mission, the central government did not investigate it.

In continuation of the above events, on 25 June 2007, the Construction Police entered the Mission in an arbitrary way and began the demolition of the property. The Vice Chairman and the Director Administrator of the Mission took the documents of ownership out of the Workroom and showed them to the police. The policemen attacked the Vice President of the Mission, the Director Executive who had the document of ownership in their hand, and the members of the Mission, physically.

The members of the Mission staff asked them in an imploring way to read the document of ownership, but they went on attacking the people of the Mission in the presence of some TV Channels at the venue, like Top Media, TvKlan, A1 etc. These videos are on the website of the Mission www.misionishenjteroreleonore.org.

Eight policemen in uniform violently hit and kicked the two daughters of Mrs Eleonorë, one 20 years old and the other one 22, as well as one of our members, who was 14 years of age.

Further on, they attacked Arben Reka, a member of the Mission, and one of the policemen broke Arben's arm.

During the brutal attack, a man of the civil group that accompanied the police group at the venue pointed his gun to Mrs. Eleonorë's family and said: "I will kill you all". His picture was taken in the video.

The staff of Holy Mission immediately called the Police Station # 1, Tirana. It sent the police forces in a police van with plate number "POLICIA 0677" to the Mission. As the Mission was expecting them to help the Mission for they have been paying the taxes for 14 years. On the contrary, the police supported the ranks of Mr. Plaku, thus adding to the violence against us. They took all the men members of the Mission to their Police Station.

Later, the police took the present vice chairman of the Mission, Roel Zhitoni, who is also the son of Mrs. Eleonorë, one of the founders of the Mission, Mr. Erenler Drini Ajdinlli, as well as the members Arben Reka, Dritan Karadaku, and Artur Rusi. The strategy of Mr. Plaku was: to put all the men members of the Mission in prison. Thus the state police helped Mr. Fatbardh Plaku with the demolition of two of the edifices: the building which served as a shelter for the abandoned people which had cost 36,252 USD, as well as the gate of the Mission which had cost 15,380 USD. Both edifices were demolished without any legal decision for their demolition. Everything which is being propounded here is supplied with video evidence and is publicized on the website of the Mission.

Further on, this police group and the construction firms around the Mission occupied the site of the Mission illegally. They seized a surface of about 3,000 m² (32,292 square feet), which cost about 450,000 USD.

The total cost of the material damage is about 500,000 USD.

The police exercised physical and psychological violence against all the members of the Mission in the police station. Such a thing has happened 5 - 6 times a year after every scenario by the corrupt Plaku from 1997 - 2008. After every persecution the Mission has complained to the People's Attorney, and the response has always been the same: try to solve your property related issues.

Then, how can the spiritual activity of the Mission go on unless the state solves the problem of ownership? The state should at least offer us an only solution. How can the state protect this spiritual organ after twenty one years of contribution to its people at a time it does not offer it any legal solution? There are about one million people who attend this Mission. They fight and try every day for their belief to represent itself, with all the values it possesses, by exercising their right to believe, where they have chosen to believe at their free will.

Even though this Mission was first created as a religion and at the end of the twentieth century without having a property before, as it does not derive from anyone, it feels strong and powerful because we fight for our rights, for the existence of our belief

and for practicing it. How can they solve the problem of property at a time law itself does not offer any opportunities?

The Mission has sent 85 requests for the solution to the problem of the site to all the governments of Albania for 15 years. The government has never offered any solutions to the problem of the site of the Holy Mission Eleonorë. This arbitrary act of the government leaves the Mission to the hands of the corrupt people like Fatbardh Plaku; and later to the hands of the criminals who consider the Mission site as a means of lining their own purse.

Holy Mission Eleonorë is waiting to come out of this “vicious circle” where it has been from 2001 - 2008 because its government has not given any solutions to its ownership up to now. Holy Mission Eleonorë is waiting for the decision of the Albanian government where the following items should be treated:

First, about how the clarification of the territory where the Missionary activity is performed, in order to avoid any ambiguities in relation to it.

Second, the subjectivity of the property in order to have the opportunity to collaborate with other similar organizations.

Third, the territorial integrity of the Mission in order to provide a free activity on the national and international plane.

Fourth, the decision made by the Albanian government to stop the possible invalidation of the Mission.

As for the safety of Mrs. Eleonorë Bregu’s life, the police are doing nothing to find the criminals who went to kill her. They are free in the streets of Albania. The public prosecutor accepted the attempted murder against her life and that was all.

The hatred and the discriminatory acts against her and the members of the Mission are unlimited in Albania. Her life is obviously in danger every day because of the vicious attacks which, today, consider the seizure of the site as a source of profit. Although the site of the Mission is about 8 thousand square meters, of which 4 thousand square meters has been bought by the Mission, they still aim at seizing the whole site even though the price is equal to Mrs. Eleonorë’s Life. As law does not work in Albania and the corruption of Farka Commune is progressing, Mrs. Eleonorë made the right choice at the right time. She has requested religious asylum in the U.S.A. because of the discrimination exercised against her as a Leader and the discrimination exercised against the Holy Mission Eleonorë as a New Religion in Albania. It is the first time in the world that God has assigned a Spiritual duty to a woman who has created her Missionary Community, has built the Spiritual Edifices, has built the first Albanian Temple, and has set up three branches in her country and four in the world. Even though the members and the believers of this Mission have been living under the same threat and humiliation since 1997 because of their belief, they are sure that their Missionary Order is necessary for Albania, the Balkans, the Middle East and more than that.

